

Please return to:  
LRS, P.O. Box 218, Austin TX 78767

Attorney Line: 472-1311  
Fax: 472-2695

**Real Estate Law 2009**  
Subject Matter Application  
(updated 11/24/2008)

Please print:

Name: \_\_\_\_\_ Firm: \_\_\_\_\_

Are you willing to be a mentor in real estate matters? \_\_\_ yes \_\_\_ no

Would you like to contact a mentor? Call the LRS office @ 472-1311.

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Are you Board Certified in Real Estate Law? \_\_\_ yes \_\_\_ no

If you **are** Board Certified, you are not required to provide case names or proof of prior experience. Please indicate below which panels in which you wish to receive referrals. You may choose an unlimited number of panels below. Please date and sign the last page.

If you are **not** Board Certified, please complete the form. You may choose an unlimited number of panels below for which you are qualified. Please complete the application as completely as possible. If you have relevant experience that falls outside the requirements of this application, provide an explanation in an attachment or forwarding letter. Please date and sign the form on the last page.

**PART A**

You must have had full responsibility for all cases listed in this application, or, if not, please attach an explanation.

Because areas in Part A have the potential for litigation, for referrals in any selected panel, you, **within the last three (3) years**, must have handled two (2) cases specifically involving the panels you have chosen. Repeat process for each choice in Part A.

- |                                                             |                                             |
|-------------------------------------------------------------|---------------------------------------------|
| ___(RA1) Cloud on title                                     | ___(RA5) Defense of deficiency suits        |
| ___(RA3) Condemnation                                       | ___(RA6) Adverse possession                 |
| ___(RA4) Claims against builders, realtors, sellers, buyers | ___(RA7) Tax suits for failure to pay taxes |
|                                                             | ___(RA9) Removal of mechanics liens         |

1. Case, Number, County \_\_\_\_\_

Nature of Case \_\_\_\_\_ Year of Disposition \_\_\_\_\_

Judgment or resolution \_\_\_\_\_ Your client \_\_\_\_\_

2. Case, Number, County \_\_\_\_\_

Nature of Case \_\_\_\_\_ Year of Disposition \_\_\_\_\_

Judgment or resolution \_\_\_\_\_ Your client \_\_\_\_\_

3. Case, Number, County \_\_\_\_\_

Nature of Case \_\_\_\_\_ Year of Disposition \_\_\_\_\_

Judgment or resolution \_\_\_\_\_ Your client \_\_\_\_\_

### PART B

For referrals in any selected panel in Part B, you, **within the last three (3) years**, must have handled two (2) cases specifically involving the panels you have chosen.

- \_\_\_(RB1) Foreclosure by person seeking to foreclose
- \_\_\_(RB3) Review of commercial closing documents
- \_\_\_(RB4) Oil & Gas
- \_\_\_(RB5) Water rights, leases, purchases
- \_\_\_(RB6) Mechanics lien filing (by contractor/subcontractor)
- \_\_\_(RB7) Drafting easements
- \_\_\_(RC4) Conflicts with neighborhood or condo association
- \_\_\_(RA8) Foreclosure of caller's property, loan modification, workout

\_\_\_ I certify that 20% of my practice is in real estate law and I have disclosed this percentage on my application for malpractice insurance. I certify that I have nine (9) hours CLE in real estate law in the past three (3) years.

### PART C

For any of the selected categories below, you are not required to prove prior experience. Please indicate the categories in which you wish to receive referrals.

Review/draft the following documents:

- |                                                  |                |                 |
|--------------------------------------------------|----------------|-----------------|
| ___(RC1) Deeds, releases, deeds of trust, notes: | ___ commercial | ___ residential |
| ___(RC2) Earnest money contracts:                | ___ commercial | ___ residential |
| ___(RC3) Leases:                                 | ___ commercial | ___ residential |
| ___(RC6) Tenant/landlord:                        | ___ commercial | ___ residential |
| ___(RB2) Review/draft residential closing docs   |                |                 |
| ___(RC5) Powers of Attorney                      |                |                 |

\_\_\_ Other areas? \_\_\_\_\_

I had full responsibility as lead attorney for all cases listed in the application, or if not, I have attached an explanation.

Date \_\_\_\_\_ Signature \_\_\_\_\_

Please complete the application as completely as possible. If you believe that you have other relevant experience, please include on an attached sheet.

**LawFON (Lawyer Friends of Nonprofits)** offers one our free consultation and reduced fee (\$70.00 hour) legal work for qualifying, small nonprofits. Would you like to participate in your real estate-related panels?

Yes \_\_\_\_\_ No \_\_\_\_\_